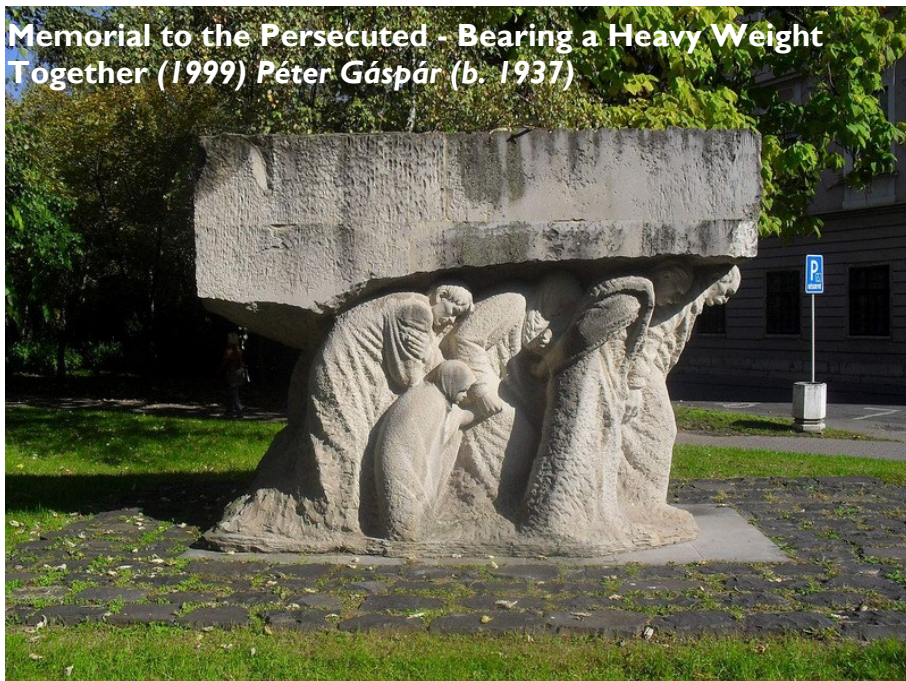




The Waikato Cathedral Church of St Peter

Te whare karakia matua o Pita Tapu ki Waikato
stpeter.org.nz

Memorial to the Persecuted - Bearing a Heavy Weight Together (1999) Péter Gáspár (b. 1937)



‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest,’ says the Lord. ‘Take my yoke upon you, and learn from me; for I am gentle and humble in heart.’ *Matthew 11.28-29*

5 July 2026 – Fourteenth Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	Rev'd Wendy Tyrrell The Very Rev'd Julian Perkins
10:00am	Choral Eucharist	President Preacher	Rev'd Robin Olds The Very Rev'd Julian Perkins

12 July 2026 – Fifteenth Sunday in Ordinary Time

8:00am	Said Eucharist	President Preacher	Father Ben Ong Vivianne Flintoff
10:00am	Choral Eucharist	President Preacher	Father Ben Ong Vivianne Flintoff

Service Sheets can be accessed at stpeter.org.nz and viewed on your phone to save paper and costs. Our “CathedralFree” Wi-Fi can be accessed without a password.

Cathedral Centre Toilet: The toilet at the near end of the cathedral centre can be accessed during services.

Health & Safety

In the event of a fire: exits are the entrance and the doors either side of the front of the main body of the church.

In the event of an earthquake: drop to the floor, seek cover, and hold onto something. Only exit when all shaking has stopped.

Services Online: visit youtube.com/@WaikatoCathedral, for recordings of services, mostly under the live tab of the channel.

Giving - Bank Details: 02-0316-0268898-000

The Cathedral Church of St Peter

The ministry of the cathedral is paid for by our church members.

If you can be a part of this it greatly helps the life of the church.

Visitor guest donations can be made via the Eftpos machine at the rear of the Cathedral.

We Remember with Love and Gratitude

Prayers for Alison, Ashleigh, Bruce.
those in need:

Birthdays: Rob C. 6, Janice B. 8, Bruce F. 10, Ann H. 11.

In Memoriam: Hugh Spencer 5, Tilly Campbell 6, Mabel Jenkins 7, John Davies 9, Hugo Seeman 9, Peter Gowing 9, Eunice Smith 11, Dorothy Holm 11.

Views from the Pews - No man is an island

*No man is an island,
Entire of itself,
Every man is a piece of the continent,
A part of the main.
If a clod be washed away by the sea,
Europe is the less.
As well as if a promontory were.*

*As well as if a manor of thy friend's
Or of thine own were:
Any man's death diminishes me,
Because I am involved in mankind,
And therefore never send to know for
whom the bell tolls;
It tolls for thee.*

Meditation XVII -- John Donne 1624

John Donne (pronounced *DUN*) – 1572–1631 – was an English poet, scholar, and Anglican priest, remembered today as the leading voice among the metaphysical poets. His writing is marked by emotional intensity, daring imagery, and a restless search for God in the midst of human frailty. For the last decade of his life he served as Dean of St Paul's Cathedral, preaching to Londoners who knew him as both a brilliant mind and a deeply pastoral soul. Donne's life was anything but straightforward. Raised a Catholic at a time when that alone could cost you your freedom, he lived under suspicion for years before entering the Anglican ministry with the encouragement of King James I. In his youth he had had a reputation for extravagance, but marriage and fatherhood steadied him; he and his wife Anne raised twelve children, and he became a devoted—if often financially stretched—family man. His poetry fell out of fashion for a time, but today his influence is recognised as immense.

The lines printed above come from a series of prose meditations that he wrote in 1624, shortly after surviving a serious illness. Confined to his bed, he listened to the church bells sounding across the city. Each pattern of tolling carried meaning -- a baptism, a wedding, a funeral. Hearing the funeral bell, he was reminded that his own life was fragile too. Out of that experience came this reflection on our shared humanity.

The phrase “no man is an island” is often quoted as a cheerful reminder that we belong to one another. Donne would not disagree — but here he is saying something more searching. He is trying to make sense of the grief we feel when another person dies. Because we are not islands but “part of the main,” every death takes something from us. It is like the sea washing away a clod of earth, a cliff face, or even a beloved home. A piece of the coastline is gone, and the whole is altered. Donne's meditation invites us to recognise this truth with honesty and compassion: **we are bound together, and the loss of any one life diminishes us all.** To hear the bell toll for another is, in some small way, to hear it toll for ourselves — not in fear, but in solidarity, humility, and love.

Andrew Morley

Thanksgiving of the People of God

A New Zealand Prayer Book, page 404

Music Copyright CCLI 337942

Mass Setting: Stanford in B-flat Communion

Te Minitatanga o te Kupu me ngā Īnoi The Ministry of Word and Prayer

Te Whakatikatika | The Gathering of the Community

Opening Hymn (*please stand in body or spirit / e tū tātou*)

Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of ev'ry tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns:
the pris'ners leap to lose their chains;
the weary find eternal rest,
and all the humble poor are blest.

To him shall endless prayer be made,
and praises throng to crown his head;
his name like incense shall arise
with ev'ry morning sacrifice.

Let ev'ry creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud amen.

Isaac Watts (1674-1748) alt.

The Introit - His yoke is easy - *G.F. Handel (1685-1750)*

Greeting (*please remain standing / e tū tonu tātou*)

This is the day which the Lord has made. *Ko te rā tēnei i hangā e Ihowā.*
Let us rejoice and be glad in it. *Kia hari, kia koa tātou.*

Let us pray,

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden; cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, so that we may
truly love you and worthily praise your holy name; through our
Saviour, Jesus Christ. Amen.**

Te Hohou i te Rongo | Forgiveness

(*please be seated or kneel / e noho, e tūturi rānei tātou*)

Liturgist

Hear the teaching of Christ:

a new commandment I give to you,
that you love one another as I have loved you.

Spirit of God, search our hearts.

Hear God's word to all who turn to Christ:

If we confess our sins, God is faithful and just,
and will forgive our sins and cleanse us from every kind of wrong.

God has promised forgiveness to all who truly repent,
turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

Silence

Let us confess our sins.

**Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.**

We are truly sorry. We repent and turn to you.

**Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

The presiding priest declares the absolution,

Through the cross of Christ, God have mercy on you,
pardon you and set you free. Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal. **Amen.**

Korōria ki te Atua | The Gloria

(sung by the choir, please stand in body or spirit / e tū tātou)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Liturgist

The peace of Christ rule in our hearts.

Kia mau te rongo o te Karaiti ki ō tātou ngākau.

The word of Christ dwell in us richly.

Kia hira ake te noho o tāna kupu ki a tātou.

Te Īnoi o te Rā | The Collect

**Holy and eternal God, give us such trust in your sure purpose,
that we measure our lives not by what we have done or failed to
do, but by our faithfulness to you. Hear this prayer for your
love's sake. Amen.**

Ngā Karaipiture | The Readings

(please sit for the readings / e noho ki te whakarongo ki ngā pānuitanga)

A reading from the prophet Zechariah (9:9-12)

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim

and the warhorse from Jerusalem;

and the battle-bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

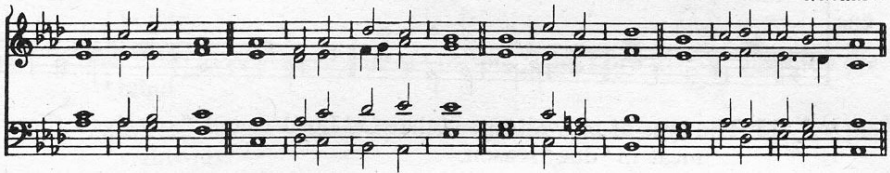
[Translation – New Revised Standard Version (Anglicised)]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 145: 8-14 (please stand in body or spirit / e tū tātou)



- 8 The Lord is gracious and ' full · of com'passion:
slow to anger ' and a'bounding · in ' love.
- 9 You Lord are ' good to ' all of us:
and your mercy ' rests up ' on ' all your ' creatures.



- 10 All your creation shall ' praise you · O ' Lord:
and your ' servants · will ' bless your ' name.
- 11 They shall speak of the glory ' of your ' kingdom:
and their ' talk shall ' be of · your ' power,
- 12† so that all may know of your ' mighty ' deeds:
and the glorious ' splendour ' of your ' kingdom.
- 13 Your kingdom is an ever'lasting ' kingdom:
and your dominion en'dures from ' age to ' age.
- 14 The Lord upholds ' those who ' stumble:
and ' raises · up ' those · who are ' down.

**Glory to the Father and ' to the ' Son:
and ' to the ' Holy ' Spirit;
as it was in the be'ginning . is ' now:
and shall be for ' ever. ' A- ' men.**

A reading from the letter of Paul to the Romans (7:15-25a)

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

[NRSVA]

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gradual Hymn *(please stand in body or spirit / e tū tatou)*

— 2 —

How sweet the name of Jesus
sounds
in a believer's ear!
It soothes our sorrows, heals our
wounds,
and drives away our fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary, rest.

— 4 —

Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treas'ry, filled
with boundless stores of grace.

Jesus! my shepherd, brother, friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.

— 6 —

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with ev'ry fleeting breath;
and may the music of thy name
refresh my soul in death.

John Newton (1725-1807)

Te Rongopai | The Gospel *(we remain standing and turn to face the gospel | Ka tū tonu tātou ki te whakarongo ki te Rongopai)*

The holy Gospel according to Matthew (11:16-19, 25-30)

Praise and glory to God.

Jesus said, 'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

“We played the flute for you, and you did not dance;
we wailed, and you did not mourn.”

For John came neither eating nor drinking, and they say, “He has a demon”; the Son of Man came eating and drinking, and they say, “Look, a glutton and a drunkard, a friend of tax-collectors and sinners!” Yet wisdom is vindicated by her deeds.’

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

[NRSVA]

This is the Gospel of Christ. **Praise to Christ, the Word.**

Te Kauwhau | The Sermon

He Tikanga Whakapono | The Affirmation of Faith

(please stand in body or spirit / e tū tatou)

Liturgist: Let us stand and together affirm our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Ngā Īnoi a te Iwi | The Prayers of the People

Let us pray for the Church and for the world,
giving thanks for God's goodness.

The intercessor may use one of the following responses:

God of grace		God of love		Lord, in your mercy
you hear our prayer.		grant our prayer.		hear our prayer.

The intercessor may end with the following responses or a collect:

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith we may by your grace
receive; through Jesus Christ our Lord. Amen.**

Te Minitatanga o te Hākarameta

The Ministry of the Sacrament

Te Maungārongo | The Peace (*please stand in body or spirit / e tū tatou*)

Kia tau tonu te rangimārie o te Ariki ki a koutou.

The peace of Christ be always with you.

And also with you.

E te whānau, we are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

Liturgist: Let us offer one another a sign of peace.

Offertory Hymn

— 1 —

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to

thee, O Lamb of God, I come.

O Lamb of God, I come.

— 3 —

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

— 5 —

Just as I am, thy love unknown
has broken ev'ry barrier down,
now to be thine, yea, thine alone,
O Lamb of God, I come.

— 2 —

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

— 4 —

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse,
relieve:
because thy promise I believe,
O Lamb of God, I come.

— 6 —

Just as I am, of that free love
the breadth, length, depth and
height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliott (1789-1871)

Te Whakatikatika i te Ohaoha | Preparation of the Gifts

To you, Lord, belongs the greatness,
and the power, and the glory, and the victory and the majesty.

**All that is in the heavens and the earth is yours,
and of your own we give you.**

Te Whakawhetai Nui | The Great Thanksgiving *(please stand, sit
or kneel as you are most comfortable throughout the following prayer /*
mō tēnei inoi katoa, e noho, e tū, tūturi rānei i runga anō i tāu e pai nei)

The Lord is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord,
almighty Father, everlasting God, at all times and in all places
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;
through your eternal Word you have created all things from the beginning
and formed us in your own image; in all our diversity, you created us.

When we sinned and turned away you called us back to yourself
and gave your Son to share our human nature.

By his death on the cross, he made the one perfect sacrifice for the sin of
the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory.
In him you have made us a holy people
by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels
and all the company of heaven, we proclaim your great and glorious name,
for ever praising you and saying/singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Te Hākari Tapu | The Communion

The Lord's Prayer

(You may wish to pray the Lord's Prayer in your own language.)

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tātou

As Christ teaches us we
pray

**E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia
whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga,
te kaha, me te korōria,
Āke ake ake. Āmine.**

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today
our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from
the time of trial
and deliver us from evil.
For the kingdom,
the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Te Reme a te Atua | Agnus Dei *(sung by the choir)*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us your peace.

Te Pōwhiri | The Invitation

Draw near and receive the body and blood of our Saviour Jesus Christ
in remembrance that he died for us.

Let us feed on him in our hearts by faith with thanksgiving.

The minister says the following to each person.

The body of our Lord Jesus Christ which was given for you.

Ko te tinana o tō tātou Ariki, i tukua nei mōu.

The blood of our Lord Jesus Christ which was shed for you.
Ko ngā toto o tō tātou Ariki, i whakahekea nei mōu.

The communicant may respond each time Amen / Āmine.

All are welcome to receive communion. If communion is not your tradition, we invite you to come forward for a blessing, simply put an arm across your chest and a blessing will be given.

Please come forward and kneel or stand at the altar rail to receive the bread and wine or a blessing. Please ask if you need a gluten free wafer.

In the Anglican tradition, we use the common cup, with wine of a high alcohol content, in a silver vessel, to minimise infection risks. If you do not wish to receive the wine, communion is fully valid in one kind, either bread or wine, or you may wish to simply lift the cup, to show reverence and receive spiritually.

Please note, the practice of intinction is not permitted.

If you would like to light a candle for someone you love, or to give thanks to God, please feel free to do so at the back of the cathedral.

Anthem Be thou my vision - B. Chilcott (b. 1955)

Ngā Īnoi mō muri i te Hapa | Prayer After Communion

**Father of all,
we give you thanks and praise, that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace
and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name. Amen.**

Te Manaakitanga | Blessing (*please stand in body or spirit / e tū tātou*)

The good and gracious God grant you refreshment, renewal, restoration,
that in his power you may live and work to his glory;

and the blessing of Almighty God, Creator, Redeemer, and Giver of Life be with you, with those whom you love, and with those whom you struggle to love, this day and always. **Amen.**

Closing Hymn

— 1 —

Forth in thy name, O Lord, I go,
my daily labour to pursue;
thee, only thee, resolved to know,
in all I think or speak or do.

— 2 —

The task thy wisdom hath assigned
O let me cheerfully fulfil;
in all my works thy presence find,
and prove thy good and perfect will.

— 3 —

Thee may I set at my right hand,
whose eyes mine inmost substance
see,
and labour on at thy command,
and offer all my works to thee.

— 4 —

Give me to bear thy easy yoke,
and ev'ry moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day.

— 5 —

For thee delightfully employ
whate'er thy bounteous grace hath giv'n;
and run my course with even joy,
and closely walk with thee to heav'n.

Charles Wesley (1707-1788) alt.

Te Haerenga Atu | The Dismissal of the Community

Liturgist: Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

The 10 am service concludes with the organ voluntary, for which you are warmly invited to remain. The voluntary is part of our communal act of worship, and applause is not felt to be appropriate. If you wish to leave following the recession of clergy and choir, please do so quietly so that the voluntary may be fully appreciated.

Voluntary: Trumpet Tune *Christopher Tambling (1964-2015)*

Please join us for refreshments
after both services, 8.00am and 10.00am.

	Fourteenth Sunday in Ordinary Time 5 July 2026	Fifteenth Sunday in Ordinary Time 12 July 2026
First Reading	Zech 9:9-12	Isa 55:10-13
Second Reading	Rom 7:15-25a	Rom 8:1-11
Gospel Reading	Matt 11:16-19, 25-30	Matt 13:1-9, 18-23
	8.00 am	8.00 am
Liturgist	Yvonne Hall	Plex John
First Reader	Stephanie Pritchard	Ewan Caldwell
Second Reader	Stuart Meehan	Evan Harris
Intercessor	Yvonne Hall	Plex John
	10.00 am	10.00 am
Liturgist	Yvonne Hall	Plex John
Crucifer	Sophia Khouri	Sophia Khouri
Acolytes		
First Reader	Kim King	Kate Terry
Second Reader	Greg Fahey	Sam Edwards
Intercessor	Yvonne Hall	Garry Moore
Ciborium	Rev'd Robin Olds & Dean Julian Perkins	Fr Ben Ong & Richard Swarbrick
Chalice DB	Frany Edwards & Rev Canon Sue Pickering	Dianne Cameron & Rae Barwood
Chalice LW	Warren Turnwald & Plex John	Brian Dingwall & Pam McAdam
Welcomers	Brian Dingwall & Sook Hong	Sandi & Glenn Te Kahu
Morning Tea	Richard & Marion Francis & Sonya McElhinney	Spencer & Dorothy Heald
Warden/Verger	Plex John	Dianne Cameron

Cantata Vespers - Third Saturday of the month
Next Vespers: 18 July 2026 at 5:00pm

Choral Evensong - Fourth Sunday of the month
Next Evensong: 26 July 2026 at 5:00pm

Cathedral Ministry Team and Contacts

Dean: The Very Rev'd Julian Perkins (Day off - Friday)
deanjulian@stpeter.org.nz | 020 4124 6555

Assistant priest: Father Ben Ong | 022 627 3217 (Day off - Friday)
ben@stpeter.org.nz

Volunteer Ministry Team

Assistant priest: The Rev'd Robin Olds
pastoralcare@stpeter.org.nz | 027 441 9292

Assistant priest: The Rev'd Wendy Tyrrell | bells@stpeter.org.nz

People's warden: Kay Neilson
peopleswarden@stpeter.org.nz | 021 1522 999

Dean's warden: Dianne Cameron
deanswarden@stpeter.org.nz | 021 588 399

Verger: Plex John | verger@stpeter.org.nz | 022 312 9523

Youth Ministry Team

Breakfast Youth Church (8am Sundays): Xavier Searle | 021 188 3890

Junior Church (10am Sundays): Suzie Abdale | 021 176 6203

Junior Choir: Yvonne Hall | (07) 839 4683

Pastoral Care Team

Julian Perkins, Ben Ong, Robin Olds, Vivianne Flintoff, Heather Powell,
Plex John. If you would like pastoral support, or know someone who
would and have their permission, please let the pastoral care team know:
pastoralcare@stpeter.org.nz
or Robin (027 441 9292) or ring Julian (020 4124 6555)

Cathedral Office

Monday-Friday: 9am-3pm | (07) 839 4683 | admin@stpeter.org.nz

Cathedral Shop

Monday-Friday: 10am-2pm; Sunday: 11am-12pm | (07) 839 4683